



| STUDENT'S REPORT CARD                                                                                                                         |                                     |                                                 |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------|--------------------------------|
| YEAR:<br><b>2025-2026</b>                                                                                                                     |                                     | TERM:<br><b>SUMMER</b>                          |                                |
| NAME OF STUDENT:<br><b>ROBINSON, ALONDRE</b>                                                                                                  |                                     |                                                 |                                |
| FORM:<br><b>10 GEN 1</b>                                                                                                                      | DATE OF BIRTH:<br><b>12/12/2009</b> | STUDENT ID:<br><b>21141</b>                     |                                |
| NUMBER IN FORM:<br><b>38</b>                                                                                                                  | PLACE IN FORM:<br><b>10</b>         | STUDENT'S AVERAGE:<br><b>58.0</b>               | CLASS AVERAGE:<br><b>47.1</b>  |
| HOUSE:<br><b>ANTHONY</b>                                                                                                                      |                                     | GPA:<br><b>1.9</b>                              | SUBJECT(S) PRESED:<br><b>6</b> |
| ATTENDANCE SESSIONS                                                                                                                           |                                     |                                                 |                                |
| NO. OF POSSIBLE SESSIONS                                                                                                                      | SESSIONS ABSENT                     | DAYS LATE                                       | MERITS                         |
|                                                                                                                                               |                                     |                                                 |                                |
| OVERALL CONDUCT:<br><b>SATISFACTORY</b>                                                                                                       |                                     | SUSPENSIONS:                                    | DETENTIONS:                    |
|                                                                                                                                               |                                     |                                                 |                                |
| EXTRA-CURRICULAR ACTIVITIES:                                                                                                                  |                                     | SPECIAL REVISIONS:<br><b>Student Counsellor</b> |                                |
|                                                                                                                                               |                                     |                                                 |                                |
| FORM TEACHER'S COMMENTS                                                                                                                       |                                     |                                                 |                                |
| Alondre is a very disciplined student with a pleasant personality. Continued improvement in punctuality will enhance his overall performance. |                                     |                                                 |                                |
| Mrs. Duncan                                                                                                                                   |                                     |                                                 |                                |

| SUBJECTS                                                                                  |             |             |            | TERM<br>GRADE | EXAM<br>GRADE | FINAL<br>GRADE<br>(40/60) | CONDU<br>CT | POSITION   | COMMENTS   | TEACHER'S<br>NAME      |
|-------------------------------------------------------------------------------------------|-------------|-------------|------------|---------------|---------------|---------------------------|-------------|------------|------------|------------------------|
| ELECTRONIC DOCUMENT<br>PREPARATION & MANAGEMENT                                           |             |             |            | 80            | 71            | 74.6                      | G           | 45/108     | 4          | S. MCKENZIE-<br>GORDON |
| ENGLISH LANGUAGE                                                                          |             |             |            | 48            | 52            | 50.5                      | G           | 152/304    | 23         | M. PARCHMENT           |
| FOOD AND NUTRITION                                                                        |             |             |            | 57            | 76            | 68.4                      | F           | 24/68      | 8,12,19,24 | S. Newman-Reid         |
| HOME MANAGEMENT                                                                           |             |             |            | 75            | 48            | 58.7                      | S           | 53/83      | 20,23,24   | S. Newman-Reid         |
| MATHEMATICS                                                                               |             |             |            | 36            | 35            | 35.4                      | S           | 199/296    | 22         | B. GARDENER            |
| MUSIC                                                                                     |             |             |            | 54            | 60            | 57.4                      | S           | 13/19      | 4          | S. GRANT               |
| PHYSICAL EDUCATION                                                                        |             |             |            | 81            | 86            | 83.9                      | S           | 5/39       | 2          | M. FOSTER              |
| SOCIAL STUDIES                                                                            |             |             |            | 0             | 59            | 35.4                      | U           | 72/113     | 7,21,24    | T. GREEN-SMITH         |
|                                                                                           |             |             |            |               |               |                           |             |            |            |                        |
| KEY TO CONDUCT                                                                            |             |             |            |               |               |                           |             |            |            |                        |
| G=GOOD, S=SATISFACTORY, F=FAIR, U=UNSATISFACTORY, P=POOR, D=DISRUPTIVE                    |             |             |            |               |               |                           |             |            |            |                        |
| KEY TO LETTER GRADES                                                                      |             |             |            |               |               |                           |             |            |            |                        |
| A<br>85-100                                                                               | A-<br>70-84 | B+<br>65-69 | B<br>60-64 | B-<br>55-59   | C+<br>50-54   | C<br>45-49                | C-<br>40-44 | D<br>20-39 | E<br>0-20  |                        |
| PRINCIPAL'S/GRADES SUPERVISOR'S COMMENTS                                                  |             |             |            |               |               |                           |             |            |            |                        |
| Has demonstrated fair knowledge in some subject areas but needs to focus on weaker areas. |             |             |            |               |               |                           |             |            |            |                        |
| MRS F MUNSIE-GOLDING<br>MRS P PUSEY-PALMER                                                |             |             |            |               |               |                           |             |            |            |                        |

| KEYS TO COMMENTS                                          |                 |
|-----------------------------------------------------------|-----------------|
| 1. A very keen student who has maintained a high average. |                 |
| 2. A dependable student who takes pride in his/her work.  |                 |
| 3. Works consistently and is making progress.             |                 |
| 4. Shows interest and is making progress.                 |                 |
| 5. Fair performance but can do better.                    |                 |
| 6. A noted drop in performance.                           |                 |
| 7. Has the potential but does very little work.           |                 |
| 8. A student who rarely does any work.                    |                 |
| 9. Disappointing exam results.                            |                 |
| 10. Absent from test.                                     |                 |
| 11. This student needs to attend remedial classes.        |                 |
| 12. Parent/guardian needs to speak to the teacher.        |                 |
| 13. Has difficulty with examinations.                     |                 |
| 14. Needs to read more.                                   |                 |
| 15. Penmanship weak.                                      |                 |
| 16. Find the subject difficult.                           |                 |
| 17. A pleasure to work with.                              |                 |
| 18. Improperly attired for practical.                     |                 |
| 19. Often late for class.                                 |                 |
| 20. Poor attitude to work.                                |                 |
| 21. Much too talkative.                                   |                 |
| 22. Capable student but poorly organized.                 |                 |
| 23. Absent too often from school.                         |                 |
| 24. Absent too often from class.                          |                 |
| NEXT TERM BEGINS:                                         | NEXT TERM ENDS: |