



# Meadowbrook High School

(Founded 1958)

*ITA SPLENDEAT LVX VESTRA*

("Let Your Light So Shine")

2 Meadowbrook Avenue

Kingston 19

Telephone: 876-941-0390 | 876-925-5965 | 876-924-2631 | Fax: 876-924-7662

SEMESTER 2

## STUDENT REPORT CARD

2024-2025

"THE HOME AND THE SCHOOL MUST WORK TOGETHER FOR THE GOOD OF THE CHILD"

| STUDENT INFORMATION  |                       | 201907222 | FORM STATISTICS |           | 12.TWO | ATTENDANCE & CONDUCT |   |
|----------------------|-----------------------|-----------|-----------------|-----------|--------|----------------------|---|
| NAME:                | THORPE, JAYDON Z.     |           | RANK IN CLASS:  | 21        |        | SESSIONS ABSENT      | 0 |
| GENDER:              | MALE                  |           | TOTAL STUDENTS: | 25        |        | SESSIONS LATE        | 0 |
| AGE:                 | 18 years & 0 month(s) |           | FORM AVERAGE:   | 78.03     |        | DETENTIONS           |   |
| HOUSE:               | C                     |           | RANK OF FORM:   | 1         |        | SUSPENSIONS          |   |
| STUDENT'S AVERAGE:   | 72.39                 |           | FORM TEACHER:   | S. TURNER |        |                      |   |
| GRADE POINT AVERAGE: | 2.62                  |           |                 |           |        |                      |   |

| SUBJECTS                                         | COURSE WORK | EXAM/ SBA | FINAL MARK | FINAL GRADE | CLASS RANK | COMMENTS                                                              | SUBJECT TEACHER |
|--------------------------------------------------|-------------|-----------|------------|-------------|------------|-----------------------------------------------------------------------|-----------------|
| BUILDING MECHANICAL & ENGINEERING DRAWING (BMED) | 68          | 100       | 84         | A           | 3/5        | A very keen student who has maintained a high standard of performance | C. FASSELL      |
| COMMUNICATION STUDIES                            | 74          | 75        | 74         | B           | 44/66      | An industrious student                                                | S. CLARKE       |
| MANAGEMENT OF BUSINESS UNIT 1                    | 79          | 80        | 79         | B           | 14/16      | A hardworking student.                                                | H. JOHNSON      |
| SOCIOLOGY UNIT 1                                 | 39          | 65        | 52         | D           | 22/22      | Has potential, but does not work hard enough                          | S. WALLACE      |

| GRADING SCHEME |        |        |        |       |
|----------------|--------|--------|--------|-------|
| A              | B      | C      | D      | E     |
| 80-100%        | 70-79% | 60-69% | 40-59% | 0-39% |

|                                    |                                  |
|------------------------------------|----------------------------------|
| <u>POSITIONS OF RESPONSIBILITY</u> | <u>CO-CURRICULAR INVOLVEMENT</u> |
|                                    |                                  |

|                                                                                                                                                                      |                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <u>FORM TEACHER'S COMMENTS:</u><br>Jaydon is a hardworking student with the potential to excel. He must be encouraged to stay focused in order to achieve his goals. | <u>YEAR COORDINATOR'S COMMENTS:</u> |
|                                                                                                                                                                      |                                     |

The school reserves the right to correct the above which will be final in our file copy. The final mark is a weighted average of the Coursework (50%) and the Semester Examination (50%).

PRINCIPAL / VICE PRINCIPAL'S SIGNATURE: